

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RONALD C. RICHARD
900 Ryan St., Suite 400
Lake Charles, LA 70601

2. Office Sought (Include title of office as well)

City Judge, City Court, Division B
Calcasieu/Lake Charles
00

OFFICE USE ONLY

Report Number: 45345

Date Filed: 11/26/2014

Report Includes Schedules:

Schedule A-1
Schedule A-3
Schedule B
Schedule E-1
Schedule E-2

3. Date of Primary 11/4/2014

This report covers from 10/16/2014 through 11/16/2014

4. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
_____ 90th day prior to primary _____ Annual (future election)
_____ 30th day prior to primary _____ Supplemental (past election)
_____ 10th day prior to primary
 X 10th day prior to general _____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

JEFF DAVIS BANK
1611 ELTON ROAD
P.O. BOX 730
JENNINGS, LA 70546

7. Full Name and Address of Treasurer
TONI HEBERT
900 RYAN STREET
LAKE CHARLES, LA 70601

9. Name of Person Preparing Report ANTHONY L LEBATO

Daytime Telephone 337-436-0976

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 26th day of November, 2014.

Ronald C. Richard

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-494-1900

Daytime Telephone

TONI HEBERT

Signature of Treasurer

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Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: TONI HEBERT

THE COMMITTEE TO ELECT RON RICHARD, LLC
900 RYAN STREET
LAKE CHARLES, LA 70601

Name and Address of **Committee's Chairman**

TONI HEBERT
900 RYAN STREET
LAKE CHARLES, LA 70601

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 5,500.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 5,500.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.49 |
| 6. Loans Received (Schedule B) | \$ 27,500.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 33,000.49 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 36,150.60 |
| 10. Other Disbursements (Schedule E-2) | \$ 29.74 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 36,180.34 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 9,619.72 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 33,000.49 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 36,180.34 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 6,439.87 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 27,500.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ACR AIR CONDITIONING & HEATING INC PO BOX 103 SULPHUR, LA 70664 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2014 | \$2,500.00 | \$0.00 |
| BLACK TIE, LLC 3821 RYAN STREET LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2014 | \$2,000.00 | \$0.00 |
| THE SIKICH LAW FIRM 309 E SALLIER STREET STE B LAKE CHARLES, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/28/2014 | \$1,000.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 5,500.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> | |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| JEFF DAVIS BANK 1611 ELTON ROAD P.O. BOX 730 JENNINGS, LA 70546 | 10/31/2014 | INTEREST INCOME | \$0.49 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 0.49 |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender RONALD C. RICHARD 900 Ryan St., Suite 400 Lake Charles, LA 70601 | 2. a. Date* <u>10/28/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>7,500.00</u> d. Balance due \$ <u>7,500.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender RONALD C. RICHARD 900 Ryan St., Suite 400 Lake Charles, LA 70601 | 2. a. Date* <u>11/10/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>20,000.00</u> d. Balance due \$ <u>20,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KROGER'S 600 12TH STREET LAKE CHARLES, LA 70601 | 11/05/2014 | FUEL FOR SIGN CREWS | \$ 97.74 |
| KROGER'S 600 12TH STREET LAKE CHARLES, LA 70601 | 11/12/2014 | FUEL FOR SIGN CREWS | \$ 61.84 |
| STEAMBOAT BILLS ON THE LAKE 1004 LAKESHORE DRIVE LAKE CHARLES, LA 70601 | 11/10/2014 | COMMITTEE DINNER MEETING | \$ 201.79 |
| GRAND RENTAL STATION 2004 E. COLLEGE STREET LAKE CHARLES, LA 70601 | 10/20/2014 | RENTAL OF GENERATORS FOR PARADES | \$ 96.58 |
| COCOMO JOE'S 2024 CALDER STREET BEAUMONT, TX 77701 | 10/20/2014 | T-SHIRTS/IMPRINT FOR CAMPAIGN | \$ 1,586.24 |
| COCOMO JOE'S 2024 CALDER STREET BEAUMONT, TX 77701 | 11/13/2014 | CAMPAIGN T-SHIRTS/IMPRINT | \$ 596.45 |
| MY CAMPAIGN STORE, LLC 204 WHITTINGTON PKWY #201 LOUISVILLE, KY 40222 | 11/12/2014 | CAMPAIGN SIGNS | \$ 1,666.91 |
| RADIO SHACK 800 WEST PRIEN LAKE RD #200 LAKE CHARLES, LA 70601 | 11/03/2014 | BULL HORN | \$ 117.58 |
| 3. SUBTOTAL (optional) | | | \$4,425.13 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| O'CHARLEY'S 1780 WEST PRIEN LAKE ROAD LAKE CHARLES, LA 70601 | 10/23/2014 | FOOD FOR CAMPAIGN VOLUNTEERS | \$ 70.06 |
| CORNER STORE 3302 ERNEST STREET LAKE CHARLES, LA 70605 | 10/20/2014 | FUEL FOR SIGN CREWS | \$ 60.67 |
| SHOP RITE 1110 EAST PRIEN LAKE ROAD LAKE CHARLES, LA 70601 | 10/20/2014 | FUEL FOR SIGN CREWS | \$ 79.85 |
| SMOKER'S EXPRESS 3501 GERSTNER MEMORIAL BLVD LAKE CHARLES, LA 70607 | 10/24/2014 | FUEL FOR SIGN CREWS | \$ 74.24 |
| SHELL 4502 COMMON STREET LAKE CHARLES, LA 70607 | 10/30/2014 | FUEL FOR SIGN CREWS | \$ 75.45 |
| CHEVRON 801 COUNTRY CLUB ROAD LAKE CHARLES, LA 70605 | 11/03/2014 | FUEL FOR SIGN CREWS | \$ 73.49 |
| FRESHCO 1210 3RD STREET LAKE CHARLES, LA 70601 | 10/21/2014 | FRUIT TRAYS FOR CANCER WALK | \$ 118.27 |
| LAKE AREA HAIR EXPO 2816 1ST AVENUE LAKE CHARLES, LA 70601 | 10/27/2014 | BOOTH AND ADVERTISING AT EVENT | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$1,052.03 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AD SOLUTIONS 1309 8TH STREET LAKE CHARLES, LA 70601 | 10/28/2014 | ADVERTISING | \$ 3,000.00 |
| GOVENOR'S MANSION 900 RYAN STREET LAKE CHARLES, LA 70601 | 10/28/2014 | RENTAL OF CHARLESTON BALLROOM FOR CAMPAIGN EVENT | \$ 2,100.00 |
| FOCUS FILMS 3520 COLUMBUS CIRCLE LAKE CHARLES, LA 70607 | 10/28/2014 | POLITICAL CAMPAIGN COMMERCIAL | \$ 500.00 |
| KZWA RADIO 305 ENTERPRISE BLVD LAKE CHARLES, LA 70601 | 10/24/2014 | RADIO ADVERTISING | \$ 500.00 |
| SWLA BAR YOUNG LAWYERS ASSOCIATION 910 FORD STREET LAKE CHARLES, LA 70601 | 10/30/2014 | YOUNG LAWYERS FALL SOCIAL | \$ 150.00 |
| INTERNATIONAL FAMILY DAY AT THE PARK 615 NORTH MALCOLM STREET LAKE CHARLES, LA 70601 | 11/01/2014 | DONATION/COMMUNITY EVENT | \$ 100.00 |
| LITERACY COUNCIL 809 KIRBY STREET LAKE CHARLES, LA 70601 | 11/01/2014 | SPONSORSHIP | \$ 200.00 |
| THE FOUNDATION HOUSE 720 ENTERPRISE BLVD LAKE CHARLES, LA 70601 | 11/03/2014 | FOOD & DRINKS FOR CAMPAIGN EVENT | \$ 700.00 |
| 3. SUBTOTAL (optional) | | | \$7,250.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| GOVERNOR'S MANSION 900 RYAN STREET LAKE CHARLES, LA 70601 | 11/06/2014 | RENTAL OF BALLROOM AND FOOD/DRINK FOR CAMPAIGN EVENT | \$ 2,798.72 |
| SOUTHERN UNIVERSITY ALUMNI ASSOCIATION 124 ROOSEVELT STEPTOE DRIVE BATON ROUGE, LA 70813 | 11/06/2014 | SPONSORSHIP OF CAREER FAIR IN LAKE CHARLES | \$ 1,000.00 |
| RYTHM BOOSTER CLUB 1678 PINE STREET LAKE CHARLES, LA 70611 | 11/06/2014 | PURCHASE OF DINNER TABLE AT EVENT | \$ 300.00 |
| AD SOURCE 131 STATE STREET LAKE CHARLES, LA 70605 | 11/07/2014 | DIGITAL BILLBOARD ADVERTISEMENT | \$ 4,675.00 |
| AD SOLUTIONS 1309 8TH STREET LAKE CHARLES, LA 70601 | 11/10/2014 | PHOTOS AND ADVERTISING IN LAGNIAPPE MAGAZINE | \$ 1,340.00 |
| SIGNS NOW 1400 E. MCNEESE STREET LAKE CHARLES, LA 70607 | 11/11/2014 | MAGNETIC SIGNS WITH PRINTED GRAPHIC | \$ 878.04 |
| JAMES HARTMAN & ASSOCIATES 2800 VETERANS MEMORIAL BLVD # 103 METARIE, LA 70002 | 11/11/2014 | CAMPAIGN CONSULTING | \$ 2,000.00 |
| BRIDGEPOINTE FRAMES 3405 ERNEST STREET LAKE CHARLES, LA 70605 | 10/17/2014 | DONATION OF TROPHIES FOR SENIOR OLYMPICS | \$ 171.68 |
| 3. SUBTOTAL (optional) | | | \$13,163.44 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| A B FRANKLIN FOUNDATION 2808 BROAD STREET LAKE CHARLES, LA 70615 | 10/17/2014 | SPONSORSHIP OF HALLOWEEN PARTY FOR FOUNDATION | \$ 500.00 |
| LA LIVE 4249 5TH AVENUE W-17 LAKE CHARLES, LA 70607 | 10/20/2014 | TELEVISION ADVERTISING | \$ 400.00 |
| AD SOLUTIONS 1309 8TH STREET LAKE CHARLES, LA 70601 | 10/20/2014 | PHOTOGRAPHY, TELEVISION ADS FOR SUDDENLINK, KPLC,KVHP | \$ 9,360.00 |
| 3. SUBTOTAL (optional) | | | \$10,260.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 36,150.60 |

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SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|----------------------------|--------------|
| JEFF DAVIS BANK 1611 ELTON ROAD P.O. BOX 730 JENNINGS, LA 70546 | 10/31/2014 | ACCOUNT ANALYSIS CHARGE | \$ 10.24 |
| JEFF DAVIS BANK 1611 ELTON ROAD P.O. BOX 730 JENNINGS, LA 70546 | 11/10/2014 | BANK CHARGES | \$ 19.50 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 29.74 |

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